



Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC AUTHORIZES OVER \$7.4 MILLION FOR RURAL BROADBAND. Will Expand Deployment to 11,852 Rural Locations, Including on Tribal Lands. by News Release. News Media Contact: Anne Veigle at (202) 418-0506, email: Anne.Veigle@fcc.gov. OMR WCB. [DOC-364899A1.docx](#) [DOC-364899A1.pdf](#) [DOC-364899A1.txt](#)

PUBLIC NOTICES

Released: 2020-06-12. PROPOSED THIRD QUARTER 2020 UNIVERSAL SERVICE CONTRIBUTION FACTOR. (DA No. 20-617). (Dkt No 96-45). In this Public Notice, the Office of Managing Director announces that the proposed universal service contribution factor for the third quarter of 2020 will be 0.265 or 26.5 percent. OMD. Contact: Kim Yee at (202) 418-0805, TTY: 1-888-835-5322. Action by: 47 C.F.R. § 54.709. [DA-20-617A1.doc](#) [DA-20-617A1.pdf](#) [DA-20-617A1.txt](#)

Released: 2020-06-12. CONNECT AMERICA FUND PHASE II AUCTION SUPPORT AUTHORIZED FOR 169 WINNING BIDS. (DA No. 20-619). (Dkt No 10-90 17-182). WCB, in conjunction with RBATF and OEA, authorize Connect America Fund Phase II (Auction 903) support for the winning bids identified in Attachment A of this Public Notice. WCB OEA. Contact: (202) 418-7400. [DA-20-619A1.docx](#) [DA-20-619A1.pdf](#) [DA-20-619A1.txt](#)

Released: 2020-06-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/3/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364876A1.pdf](#)

Report No: 29758. Released: 2020-06-12. BROADCAST APPLICATIONS. MB. [DOC-364863A1.pdf](#) [DOC-364863A1.txt](#)

Report No: PN-1-200612-01. Released: 2020-06-12. APPLICATIONS. MB. [DOC-364889A1.pdf](#) [DOC-364889A1.txt](#)

Released: 2020-06-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/2/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364875A1.pdf](#)

Report No: PN-2-200612-01. Released: 2020-06-12. ACTIONS. MB. [DOC-364890A1.pdf](#) [DOC-364890A1.txt](#)

Report No: SAT-01473. Released: 2020-06-12. SATELLITE POLICY BRANCH INFORMATION. (DA No. 20-616). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-20-616A1.pdf](#)

Report No: PN-3-200612-01. Released: 2020-06-12. PLEADINGS. MB. [DOC-364891A1.pdf](#) [DOC-364891A1.txt](#)

Report No: 49758. Released: 2020-06-12. BROADCAST ACTIONS. MB. [DOC-364862A1.pdf](#) [DOC-364862A1.txt](#)

Report No: SAT-01472. Released: 2020-06-12. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing . IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-364884A1.pdf](#)

Released: 2020-06-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/1/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364874A1.pdf](#)

Released: 2020-06-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/4/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364877A1.pdf](#)

TEXTS

CONNECT AMERICA FUND; CONNECT AMERICA FUND PHASE II AUCTION. Partial grant to waive Redwire's letter of credit requirement for the Auction 903, limited to the first twelve months of its support term. Grant to waive Fond Du Lac's letter of credit deadline for Auction 903. (Dkt No 10-90 17-182). Action by: Chief, Wireline Competition Bureau. Adopted: 2020-06-12 by ORDER. (DA No. 20-618). WCB OEA. [DA-20-618A1.docx](#) [DA-20-618A1.pdf](#) [DA-20-618A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 11, 2020, DID NOT APPEAR IN DIGEST NO. 607:

PUBLIC NOTICES

Released: 2020-06-11. COMMENTS SOUGHT TO REFRESH THE RECORD IN THE 2012 CONTRIBUTION METHODOLOGY REFORM PROCEEDING WITH REGARD TO ONE-WAY VOIP SERVICE PROVIDERS. (DA No. 20-614). (Dkt No 06-122 09-51). Record Refresh - 2012 Contribution Methodology Reform for One-Way VoIP. Comments Due: 2020-07-13. Reply Comments Due: 2020-07-27. WCB. Contact: Claudia Fox at (202) 418-7400, email: Claudia.Fox@fcc.gov, TTY: (202) 418-0484. [DA-20-614A1.docx](#) [DA-20-614A1.pdf](#) [DA-20-614A1.txt](#)

Released: 2020-06-11. ADVISORY COMMITTEE ON DIVERSITY AND DIGITAL EMPOWERMENT RELEASES STATEMENT ON CIVIL RIGHTS DEMONSTRATIONS AND THE RACIAL DIVIDE. (DA No. 20-615). (Dkt No 17-208). ACDDE Releases Statement on Civil Rights Demonstrations and the Racial Divide. MB. Contact: Jamila Bess Johnson at (202) 418-2608, email: Jamila-Bess.Johnson@fcc.gov. News Media Contact: Janice Wise at (202) 418-8165, email: Janice.Wise@fcc.gov. [DA-20-615A1.docx](#) [DA-20-615A1.pdf](#) [DA-20-615A1.txt](#)

TEXTS

IMPROVING WIRELESS EMERGENCY ALERTS AND COMMUNITY-INITIATED ALERTING; AMENDMENTS TO PART 11 OF THE COMMISSION'S RULES REGARDING THE EMERGENCY ALERT SYSTEM. The Public Safety and Homeland Security Bureau denies a request for waiver of the FCC's Wireless Emergency Alert rules to permit a test to be conducted by Sonoma County Department of Emergency Management . (Dkt No 15-91 15-94). Action by: Deputy Chief, Public Safety and Homeland Security Bureau. Adopted: 2020-06-11 by ORDER. (DA No. 20-612). PSHSB. [DA-20-612A1.docx](#) [DA-20-612A1.pdf](#) [DA-20-612A1.txt](#)